

# 2025 NH Scholastic Mixed Chess Championships

## Saturday, March 29, 2025

Hudson Memorial School, 1 Memorial Drive, Hudson, New Hampshire

### Eligibility

Open to K-12 students living or attending school in NH with US Chess and NH Chess memberships. Entry is \$10 per player in advance (i.e. by 6 pm on March 28th) or \$15 at the door. 1-yr junior NHCA memberships are \$6, or a \$40 club membership gives all a club's players NHCA membership for 11 months. 1-year US Chess memberships are \$24 for students who will be under 19 at expiration and \$33 for students who will be under 24 at expiration. These memberships include online access to Chess Life or Chess Life for Kids. An additional payment may be made to secure a printed copy of the relevant periodical (\$6 for Chess Life for Kids and \$12 for Chess Life).

### When do I need to get there? What should I bring with me?

Registration is from 8:30 - 9:30, but all players should arrive by 9:30 to complete any needed paperwork. Games will start as close to 10:00 as possible. Subsequent rounds will start as soon as possible. **Players are to provide their own chess equipment (boards, pieces and clocks) as well as pens/pencils for notation.**

### How does this mixed event work? Is it like other tournaments?

This is mainly an individual tournament. Individuals enter and compete in the 3 sections below. However, players within a section from the same club or school district will also compete for team prizes. Trophies will be awarded to the top 5 individuals in each section and to the 3 top-finishing teams, based on the highest aggregate of each team's top 4 finishers. Players may play up, but only same-section players contribute to team scores. Further, there is no requirement to field full 4-person teams.

<p><b><u>High School</u></b>  <b>Grades 9-12</b>            Game/60 min, each player            4 Games, No Eliminations</p>	<p><b><u>Jr. High School</u></b>  <b>Grades 6-8</b>            Game/45 min, each player            4 Games, No Eliminations</p>	<p><b><u>Elementary</u></b>  <b>Grades K-5</b>            Game/30 min, each player            4 Games, No Eliminations</p>
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*This event will determine New Hampshire's representatives at the following national events, all of which will be held from July 28th to July 31st at the U.S. Open in Middleton, Wisconsin.*

*The Rockefeller - Elementary <https://new.uschess.org/rockefeller/> -> Top Finisher, Elementary Section*

*The Barber - Junior High <https://new.uschess.org/barber/> -> Top Finisher, Jr. High Section*

*The Denker - High School <https://new.uschess.org/denker/> -> Top Finisher, High School Section*

*The Haring - Girls <https://new.uschess.org/haring/> -> Top Finishing Girl, High School Section*

**NOTE: ONLINE PAYMENT FOR ENTRIES WILL BE POSSIBLE. DETAILS WILL BE POSTED AT NHCHESS.ORG. IF PAYING ONLINE, SEND A SEPARATE EMAIL TO [johnpelmore@yahoo.com](mailto:johnpelmore@yahoo.com) WITH THE PLAYER'S NAME, SCHOOL, GRADE AND USCF ID NUMBER (IF ANY).**

**Prizes: Trophies to the top 5 players and to the top 3 teams in each section!** Some medals will also be awarded.

Questions? Please email John Elmore at [johnpelmore@yahoo.com](mailto:johnpelmore@yahoo.com) (preferred) or call/text him at 603-918-0386.

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### 2025 SCHOLASTIC MIXED INDIVIDUAL ENTRY FORM

Mail entries to: John Elmore, 20 Holmgren Road, Stratham, NH 03885. **All Checks, even for USCF memberships, should be made payable to "NHCA."**

**Full Name with Middle Initial:** \_\_\_\_\_ **Grade** \_\_\_\_\_ **Birthdate** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Name of School:** \_\_\_\_\_ **Section Entered:** \_\_\_\_\_

**USCF ID#:** \_\_\_\_\_ **USCF Exp. Date:** \_\_\_\_\_ **NHCA Exp. Date:** \_\_\_\_\_