

48th New Hampshire Amateur Championship



Saturday, November 2, 2024

Epping Middle High School
33 Prescott Rd, Epping, NH 03042

4 ROUNDS, SWISS SYSTEM - Time control G/60 d5 IN 3

SECTIONS

Championship

Open to players who are rated below 2100 or Unr.

Advance Entry Fee: \$45

Prizes: \$200 • \$150 • \$100

Trophy to 1st

No Unrated may win over **\$150**

Intermediate

Open to players who are rated below 1750 or Unr.

Advance Entry Fee: \$45

Prizes: \$160 • \$100 • \$75

Trophy to 1st

No Unrated may win over **\$100**

Novice

Open to players who are rated below 1400 or Unr.

Advance Entry Fee: \$39

Prizes: \$100 • \$60 • \$40

Trophy to 1st

Top Under 1200 \$65

Top Unrated \$50

No Unrated may win over **\$60**

All entry fees \$5 higher if paid after October 31. All entrants must be USCF members; NHCA membership is required for rated New Hampshire residents: dues \$8 adult, \$6 under age 19.

Registration for "at-door" entrants: 8:30 to 9:30 AM. **Rounds** at 10:00 AM, 1:00 PM, 3:30 PM, 6:00 PM. Optional half-point bye available for any one round if requested before start of play in Round 2, except Rd.4 in Championship section. No player half-point bye for player receiving a full-point bye.

Top-scoring NH resident in Championship section wins title of New Hampshire Amateur Champion. (The 2023 Co-Champions were Luke Parige, Erin Dame, Hrishikesh Vedula, and Dylan Jiang.)

INQUIRIES: John Elmore, johnpelmore@yahoo.com. For problems on the day of the tournament, you may call John's cell phone: 603-918-0386.

Please make check payable to **NHCA**. Mail to John Elmore, 20 Holmgren Rd., Stratham, NH 03885.

Or enter online with credit card. See <nhchess.org> for details. Online advance EFs available until Friday, November 1, at 8:00PM; at-door EF rates available online thereafter until about 9:00AM Saturday, November 2.

advance entry form for 48th New Hampshire Amateur

Name: _____ USCF November 2024 Rating (if known): _____

Address: _____ e-mail: _____

USCF ID #: _____ USCF Membership Expiration Date: _____

NHA Section: _____ Half-point bye wanted? _____ for Round # _____ Payment enclosed: _____