

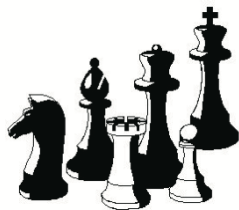
47th New Hampshire Amateur Championship

Saturday, October 28, 2023

Sheraton Nashua,

11 Tara Blvd., Nashua, New Hampshire

\$2,145 Prize Fund, Fully Guaranteed



FOUR ROUNDS, SWISS SYSTEM ... TIME CONTROL G/60 D5 ... IN FOUR SECTIONS

Championship Section

(U2100 or UNR)

PRIZES: \$270 • \$200 • \$160

Under 1950 \$165

(No Unrated may win over \$160)

Under 1800 Section

(or UNR)

PRIZES:

\$200 • \$130 • \$100

Under 1600 \$110

(no Unrated may win over \$100)

Under 1400 Section

(or UNR)

PRIZES:

\$180 • \$130 • \$110

(no Unrated may win over \$110)

Under 1200 Section

(or UNR)

PRIZES: \$130 • \$80 • \$65

Under 1000 \$60 Unr \$55

(no Unrated may win over \$65)

Trophy to 1st in each section. Advance entry fee for all sections: \$55. Entry fee \$6 higher if paid at site on Oct. 28 or paid online after 8:00 PM on Oct. 26. All entrants must be USCF members. Entrants who are USCF-rated New Hampshire residents must be NHCA members; dues \$8 adult, \$6 under age 19. All dues may be paid with advance entry fee or at door.

Registration for at-door entrants: 8:30 to 9:30 AM on Saturday, October 28.

Top-scoring NH resident in Championship section wins title of New Hampshire Amateur Champion. (The 2022 Champion was Xiaoman Chu of Nashua.)

Rounds will start at 10:00, 1:00, 3:30, 6:00. Half-point bye available for any one round, except Champ. Section in Rd.4, if requested before Round 2. No half-point bye for player receiving full-point bye. **Inquiries:** Contact **John Elmore**, johnpelmor@yahoo.com.

Online entry is available with credit card. See <<https://nhchess.org>> for details.

Enter online by 8:00 PM on October 26 to get the advance entry fee price. At door rate available thereafter. *Or make check payable to **NHCA** and USmail it to John Elmore, 20 Holmgren Rd, Stratham, NH 03885.*

advance entry form for 47th NH Amateur Championship to be held on October 28, 2023

Name of entrant: _____

USmail address including city and ZIP code: _____

email address or telephone number: _____

USCF October Rating (if known): _____ USCF ID #: _____ USCF Memb. Expir. Date: _____

NHA Section: _____ Half-point bye wanted? _____ for Round # _____ Payment enclosed: _____