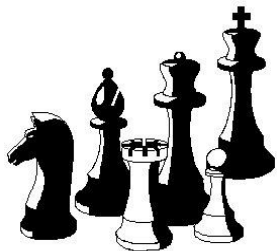


45th New Hampshire Amateur Championship



Saturday, November 6, 2021

Executive Court Banquet Facility
1199 S. Mammoth Rd.
Manchester, New Hampshire

FOUR ROUNDS, SWISS SYSTEM ... Time control G/55 d5 ... IN 3 SECTIONS

Championship

Open to players who are rated below 2100 or Unr.

Advance Entry Fee: \$42

Prizes: \$200 • \$150 • \$100

Trophy to 1st

No Unrated may win over **\$150**

Intermediate

Open to players who are rated below 1750 or Unr.

Advance Entry Fee: \$42

Prizes: \$150 • \$100 • \$50

Trophy to 1st

No Unrated may win over **\$100**

Novice

Open to players who are rated below 1400 or Unr.

Advance Entry Fee: \$35

Prizes: \$100 • \$60 • \$40

Trophy to 1st

Top Under 1100 \$50

No Unrated may win over **\$60**

All entry fees \$5 higher if paid after November 4. All entrants must be USCF members; NHCA membership is required for rated New Hampshire residents: dues \$8 adult, \$6 under age 19. **MASKS REQUIRED for all players and spectators.**

Registration for "at-door" entrants: 8:30 to 9:35 AM. **Rounds** at 10:00 AM, 12:50 PM, 3:15 PM, 5:40 PM. Optional half-point bye available for any one round if requested before start of play in Round 2, except Rd.4 in Championship section. No player may request a half-point bye after receiving a full-point bye.

Top-scoring NH resident in Championship section wins title of New Hampshire Amateur Champion. (The 2019 Co-Champions were John Elmore and Ananth Rangan.)

INQUIRIES: Hal Terrie, halterrie@comcast.net. For problems on the day of the tournament, you may call Hal's cell phone: 603-858-2728.

Please make check payable to **NHCA**. Mail to Hal Terrie, 377 Huse Rd Unit 23, Manchester, NH 03103.

Or enter online with credit card. See <nhchess.org> for details. Online advance EFs available until Friday, November 5, at 6:00PM; at-door EF rates available online thereafter until about 9:00AM Saturday, November 6.

advance entry form for 45th New Hampshire Amateur

Name: _____ USCF November 2021 Rating (if known): _____

Address: _____ e-mail: _____

USCF ID #: _____ USCF Membership Expiration Date: _____

NHA Section: _____ Half-point bye wanted? _____ for Round # _____ Payment enclosed: _____